

HOUSE JOURNAL
SEVENTIETH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Sixty-ninth Legislative Day

Monday, March 21, 2016

1 Prayer by Archbishop Alexander, Church of the Resurrection, Denver.
2
3 The Speaker called the House to order at 10:00 a.m.
4
5 Pledge of Allegiance led by Gabriella Sias, Bridget Ronning, Excel
6 Academy, Arvada.
7
8 The roll was called with the following result:
9
10 Present--62.
11 Excused--Representative(s) Lawrence, Pabon, Saine--3.
12 Present after roll call--Representative(s) Pabon.
13

14 The Speaker declared a quorum present.
15
16

17 On motion of Representative Roupe, the reading of the journal of
18 March 18, 2016, was declared dispensed with and approved as corrected
19 by the Chief Clerk.
20

APPOINTMENT

21
22
23
24 The Speaker announced the following temporary appointment for March
25 21, 2016 only:
26 **State, Veterans, and Military Affairs**
27 Representative Winter to replace Representative Lontine
28
29

30 On motion of Representative Kraft-Tharp, the House resolved itself into
31 Committee of the Whole for consideration of General Orders, and she
32 was called to act as Chair.
33
34

GENERAL ORDERS--SECOND READING OF BILLS

35
36
37 The Committee of the Whole having risen, the Chair reported the titles of
38 the following bills had been read (reading at length had been dispensed
39 with by unanimous consent), the bills considered and action taken thereon
40 as follows:
41
42 (Amendments to the committee amendment are to the printed committee
43 report which was printed and placed in the members' bill file.)

- 1 [HB16-1228](#) by Representative(s) Arndt and Becker J., Brown; also
2 Senator(s) Donovan and Sonnenberg--Concerning an
3 alternative transfer mechanism for water rights that
4 protects the agricultural use for which a water right was
5 originally decreed while permitting renewable one-year
6 transfers of a portion of the water subject to the water
7 right.
8
- 9 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,
10 dated March 14, 2016, and placed in member's bill file; Report also
11 printed in House Journal, March 15, 2016
12
- 13 As amended, ordered engrossed and placed on the Calendar for Third
14 Reading and Final Passage.
15
- 16 [HB16-1258](#) by Representative(s) Melton, Salazar; also Senator(s)
17 Lundberg--Concerning the posting by court clerks of
18 process when a respondent is served by publication.
19
- 20 Ordered engrossed and placed on the Calendar for Third Reading and
21 Final Passage.
22
- 23 [SB16-051](#) by Senator(s) Johnston and Lundberg, Aguilar; also
24 Representative(s) Melton--Concerning increasing judicial
25 discretion regarding the imposition of consecutive
26 sentences for violent crimes.
27
- 28 Ordered revised and placed on the Calendar for Third Reading and Final
29 Passage.
30
- 31 [HB16-1316](#) by Representative(s) Rosenthal; also Senator(s) Cooke--
32 Concerning the procedures for changing venue for
33 proceedings relating to a child placed in the legal custody
34 of a county department of social or human services.
35
- 36 Ordered engrossed and placed on the Calendar for Third Reading and
37 Final Passage.
38
- 39 [HB16-1164](#) by Representative(s) Pabon; also Senator(s) Aguilar--
40 Concerning the transfer of responsibilities related to
41 exemptions from immunization requirements from schools
42 to the department of public health and environment.
43
- 44 Laid over until April 25, retaining place on Calendar.
45
- 46 [SB16-068](#) by Senator(s) Donovan, Marble, Cadman, Johnston; also
47 Representative(s) Esgar and Willett--Concerning wearing
48 fluorescent pink garments to hunt big game.
49
- 50 Ordered revised and placed on the Calendar for Third Reading and Final
51 Passage.
52
- 53 [HB16-1171](#) by Representative(s) Pettersen and Fields, Moreno; also
54 Senator(s) Woods--Concerning continuation of the
55 Colorado special education fiscal advisory committee.
56

1 Amendment No. 1, Education Report, dated March 16, 2016, and placed
2 in member's bill file; Report also printed in House Journal, March 17,
3 2016

4

5 As amended, ordered engrossed and placed on the Calendar for Third
6 Reading and Final Passage.

7

8

9 [HB16-1177](#) by Representative(s) Buckner and Pettersen; also
10 Senator(s) Hill--Concerning the continuation of the
11 council of higher education representatives.

12

13 Amendment No. 1, Education Report, dated March 16, 2016, and placed
14 in member's bill file; Report also printed in House Journal, March 17,
15 2016

16

17 As amended, ordered engrossed and placed on the Calendar for Third
18 Reading and Final Passage.

19

20

21 [HB16-1225](#) by Representative(s) Priola; also Senator(s) Tate--
22 Concerning a requirement that school districts with a
23 certain minimum number of enrolled pupils post
24 information online that is submitted by director candidates
25 prior to the election.

26

27 Laid over until March 23, retaining place on Calendar.

28

29

30 [HB16-1088](#) by Representative(s) Dore--Concerning the authorization
31 for a fire protection district to impose an impact fee on
32 new development, and, in connection therewith, enacting
33 the "Public Safety Fairness Act".

34

35 Amendment No. 1, Local Government Report, dated March 16, 2016,
36 and placed in member's bill file; Report also printed in House Journal,
37 March 17, 2016

38

39 As amended, ordered engrossed and placed on the Calendar for Third
40 Reading and Final Passage.

41

42

43 [HB16-1296](#) by Representative(s) Melton; also Senator(s) Tate--
44 Concerning the unlicensed selling of automobiles.

45

46 Laid over until March 23, retaining place on Calendar.

47

48

49 [HB16-1298](#) by Representative(s) Melton; also Senator(s) Cooke--
50 Concerning changes in permissible vehicle dimensions.

51

52 Ordered engrossed and placed on the Calendar for Third Reading and
53 Final Passage.

54

1 [HB16-1006](#) by Representative(s) Becker K. and Garnett; also
2 Senator(s) Hill--Concerning clarification that the
3 exemption from government charges for property owned
4 by or leased to a housing authority or an entity that is
5 wholly owned by an authority, an entity in which an
6 authority has an ownership interest, or an entity in which
7 an entity wholly owned by an authority has an ownership
8 interest applies to all taxes levied and all fees imposed by
9 the state or any county, city and county, municipality, or
10 other political subdivision of the state.

11
12 Amendment No. 1, Finance Report, dated February 17, 2016, and placed
13 in member's bill file; Report also printed in House Journal, February 18,
14 2016

15
16 Amendment No. 2, Appropriations Report, dated March 18, 2016, and
17 placed in member's bill file; Report also printed in House Journal, March
18 18, 2016.

19
20 Amendment No. 3, by Representative(s) Becker K. and Garnett.

21
22 Amend the Finance Committee Amendment, dated February 17, 2016,
23 page 2, strike line 6 and substitute "IS EXEMPT FROM BOTH PROPERTY TAX
24 AND, DURING CONSTRUCTION,".

25
26 Page 2, line 12, after "OF" insert "PROPERTY TAXES AND".

27
28 As amended, ordered engrossed and placed on the Calendar for Third
29 Reading and Final Passage.

30
31
32 [HB16-1160](#) by Representative(s) Ginal and Lontine, Esgar, Primavera,
33 Ryden; also Senator(s) Tate--Concerning the continuation
34 of the surgical assistant and surgical technologist
35 registration program.

36
37 Referred to the Committee on Appropriations.

38
39
40 [HB16-1014](#) by Representative(s) Williams; also Senator(s) Tate--
41 Concerning the creation of the business intelligence center
42 program within the department of state.

43
44 Amendment No. 1, Business Affairs and Labor Report, dated January 28,
45 2016, and placed in member's bill file; Report also printed in House
46 Journal, January 29, 2016

47
48 As amended, ordered engrossed and placed on the Calendar for Third
49 Reading and Final Passage.

50
51
52 [HB16-1129](#) by Representative(s) Lawrence and McCann; also
53 Senator(s) Crowder and Heath--Concerning measures for
54 enhanced enforcement against acts of charitable fraud.

55
56 Laid over until March 22, retaining place on Calendar.

1 [HB16-1173](#) by Representative(s) Mitsch Bush, Arndt, Brown,
2 Danielson, Ginal, Lebsock; also Senator(s) Scott--
3 Concerning the continuation of the regulation of vessels by
4 the department of natural resources.

5
6 Amendment No. 1, by Representative(s) Becker J.

7
8 Amend printed bill, page 2, strike lines 2 and 3 and substitute:

9
10 "SECTION 1. In Colorado Revised Statutes, 24-34-104, **amend**
11 (57) (c); **repeal** (47.5) (e); and **add** (57) (d) as follows:"

12
13 Page 2, after line 9 insert:

14
15 "(57) The following agencies, functions, or both, terminate on
16 September 1, 2026:

17 (c) The securities board, created in section 11-51-702.5, C.R.S.;

18 AND

19 (d) THE REGISTRATION AND REGULATION OF VESSELS BY THE
20 DEPARTMENT OF NATURAL RESOURCES IN ACCORDANCE WITH ARTICLE 13
21 OF TITLE 33, C.R.S."

22
23 Page 2, strike lines 22 through 26 and substitute:

24
25 "SECTION 3. In Colorado Revised Statutes, **amend** 33-13-116
26 as follows:

27
28 **33-13-116. Repeal of sections.** Sections 33-13-103, 33-13-104,
29 33-13-105, and 33-13-107 are repealed, effective ~~September 1, 2016~~
30 SEPTEMBER 1, 2026. Prior to the repeal, the function of registration and
31 regulation of vessels shall be reviewed as provided for in section
32 24-34-104, C.R.S."

33
34 Page 3, strike line 1.

35
36 As amended, ordered engrossed and placed on the Calendar for Third
37 Reading and Final Passage.

38
39
40 [HB16-1266](#) by Representative(s) Becker K.; also Senator(s) Cooke--
41 Concerning the department of revenue's authority over
42 marijuana that contains chemical contaminants.

43
44 Amendment No. 1, Finance Report, dated March 9, 2016, and placed in
45 member's bill file; Report also printed in House Journal, March 10, 2016

46
47 Amendment No. 2, Appropriations Report, dated March 18, 2016, and
48 placed in member's bill file; Report also printed in House Journal, March
49 18, 2016.

50
51 As amended, ordered engrossed and placed on the Calendar for Third
52 Reading and Final Passage.

53

1 **HB16-1350** by Representative(s) Young, Hamner, Rankin; also
 2 Senator(s) Grantham, Lambert, Steadman--Concerning the
 3 department of higher education's authority to make
 4 transfers relating to a governing board's fee-for-service
 5 contracts for specialty education.
 6

7 Ordered engrossed and placed on the Calendar for Third Reading and
 8 Final Passage.
 9

10 **HB16-1352** by Representative(s) Hamner, Young, Rankin; also
 11 Senator(s) Grantham, Lambert, Steadman--Concerning the
 12 appropriation of moneys from the state museum cash fund
 13 for the benefit of facilities owned and operated by the state
 14 historical society, and, in connection therewith, making an
 15 appropriation.
 16

17 Ordered engrossed and placed on the Calendar for Third Reading and
 18 Final Passage.
 19

20 On motion of Representative Duran, the remainder of the General Orders
 21 Calendar **HB16-1353, 1001, 1166, 1287, SB16-125, HB16-1294, 1268,**
 22 **1278, SB16-099, 110, 122** was laid over until March 22, retaining place
 23 on Calendar.
 24

26
 27 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

28
 29 Passed Second Reading: **HB16-1228 amended, 1258, SB16-051,**
 30 **HB16-1316, SB16-068, HB16-1171 amended, 1177 amended, 1088**
 31 **amended, 1298, 1006 amended, 1014 amended, 1173 amended, 1266**
 32 **amended, 1350, 1352.**
 33

34 Laid over until date indicated retaining place on Calendar:
 35 **HB16-1129, 1353, 1001, 1166, 1287, SB16-125, HB16-1294, 1268, 1278,**
 36 **SB16-099, 110, 122--March 22, 2016**
 37 **HB16-1225, 1296--March 23, 2016**
 38 **HB16-1164--April 25, 2016.**
 39

40 Referred to Committee indicated: **HB16-1160--Appropriations.**
 41

42 The Chairman moved the adoption of the Committee of the Whole
 43 Report. As shown by the following roll call vote, a majority of those
 44 elected to the House voted in the affirmative, and the Report was
 45 **adopted.**
 46

	YES	63	NO	0	EXCUSED	2	ABSENT	0
48	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
49	Becker J.	Y	Foote	Y	McCann	Y	Saine	E
50	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
51	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	Y
52	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
53	Buckner	Y	Humphrey	Y	Navarro	Y	Thurlow	Y
54	Carver	Y	Joshi	Y	Neville P.	Y	Tyler	Y
55	Conti	Y	Kagan	Y	Nordberg	Y	Van Winkle	Y
56	Coram	Y	Klingenschmitt	Y	Pabon	Y	Vigil	Y

1	Court	Y	Kraft-Tharp	Y	Pettersen	Y	Willett	Y
2	Danielson	Y	Landgraf	Y	Primavera	Y	Williams	Y
3	DelGrosso	Y	Lawrence	E	Priola	Y	Wilson	Y
4	Dore	Y	Lebsock	Y	Rankin	Y	Windholz	Y
5	Duran	Y	Lee	Y	Ransom	Y	Winter	Y
6	Esgar	Y	Leonard	Y	Rosenthal	Y	Wist	Y
7	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
8							Speaker	Y

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11
12
13 **MESSAGE FROM THE SENATE**

14
15 The Senate has adopted and transmits herewith: SJR16-021 as amended,
16 SJR16-022, and SJR16-023.

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20
21 **INTRODUCTION AND CONSIDERATION OF RESOLUTION(S)**

22
23 On motion of Representative Duran, the rules were suspended and the
24 following resolution(s) were given immediate consideration.

25
26 **SJR16-021** by Senator(s) Grantham; also Representative(s) Williams--
27 Concerning recognition of "Single Parents' Day".

28
29 (Printed and placed in members' files).

30
31 On motion of Representative Williams, the resolution was read at length
32 and **adopted** by **viva voce** vote.

33
34 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
35 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
36 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
37 Humphrey, Joshi, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf, Lebsock, Lee,
38 Leonard, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno, Navarro,
39 Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin, Ransom,
40 Rosenthal, Roupe, Ryden, Salazar, Sias, Singer, Thurlow, Tyler, Van Winkle,
41 Vigil, Willett, Wilson, Windholz, Winter, Wist, Young, Speaker.

42
43 **SJR16-022** by Senator(s) Baumgardner and Todd; also
44 Representative(s) Rosenthal and Nordberg--Concerning
45 the designation of March 21, 2016, as "Colorado
46 Aerospace Day".

47
48 (Printed and placed in members' files).

49
50 On motion of Representative Rosenthal, the resolution was **adopted** by
51 **viva voce** vote.

52
53 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,
54 Becker K., Brown, Buck, Buckner, Carver, Conti, Coram, Court, Danielson,
55 DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner,
56 Humphrey, Joshi, Kagan, Klingenschmitt, Kraft-Tharp, Landgraf, Lebsock, Lee,

1 Leonard, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno, Navarro,
2 Neville P., Pabon, Pettersen, Primavera, Priola, Rankin, Ransom, Roupe,
3 Ryden, Salazar, Sias, Singer, Thurlow, Tyler, Van Winkle, Vigil, Willett,
4 Williams, Wilson, Windholz, Winter, Wist, Young, Speaker.

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9

LAY OVER OF CALENDAR ITEM(S)

10

11 On motion of Representative Duran, the following item(s) on the
12 Calendar was laid over until March 22, retaining place on Calendar:

13

14 Consideration of Senate Amendment(s)--**HB16-1090**.

15

16

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18

House in recess. House reconvened.

19

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22

REPORT(S) OF COMMITTEE(S) OF REFERENCE

23

24

PUBLIC HEALTH CARE & HUMAN SERVICES

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HB16-1227 be amended as follows, and as so amended, be referred to
the Committee on Appropriations with favorable
recommendation:

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44

Amend printed bill, page 3, line 13, strike "SECTION." and substitute
"SECTION UNTIL THE TEEN PARENT HAS GRADUATED FROM HIGH SCHOOL
OR SUCCESSFULLY COMPLETED A HIGH SCHOOL EQUIVALENCY
EXAMINATION. AFTER THE TEEN PARENT HAS BEEN DETERMINED ELIGIBLE
FOR CHILD CARE ASSISTANCE AND HIS OR HER CHOSEN CHILD CARE
PROVIDER IS RECEIVING SUBSIDY PAYMENTS, A COUNTY MAY REQUIRE THE
TEEN PARENT TO REGULARLY ATTEND, AT NO COST AND AT A LOCATION
AND TIME MOST CONVENIENT TO THE TEEN PARENT, INFORMATION
SESSIONS WITH THE COUNTY CHILD SUPPORT STAFF FOCUSED ON
UNDERSTANDING THE BENEFITS OF CHILD SUPPORT TO THE CHILD, THE
FAMILY AS A WHOLE, AND THE BENEFITS OF TWO-PARENT ENGAGEMENT IN
A CHILD'S LIFE."

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Page 3, strike lines 15 through 20 and substitute "PARENT OR HAS EITHER
GRADUATED FROM HIGH SCHOOL OR SUCCESSFULLY COMPLETED A HIGH
SCHOOL EQUIVALENCY EXAMINATION, THE COUNTY MAY REQUIRE THAT
PERSON TO COOPERATE WITH CHILD SUPPORT ESTABLISHMENT AND
ENFORCEMENT AS A CONDITION OF CONTINUED RECEIPT OF CHILD CARE
ASSISTANCE. NOTHING IN THIS SECTION PREVENTS A TEEN PARENT FROM
ESTABLISHING CHILD SUPPORT."

Page 5, after line 10 insert:

"(c) (I) ON JULY 1, 2017, AND EVERY JULY 1 THEREAFTER
THROUGH JULY 1, 2025, EACH COUNTY DEPARTMENT SHALL REPORT TO

1 THE STATE DEPARTMENT INFORMATION RELATED TO TEEN PARENTS IN THE
 2 COLORADO CHILD CARE ASSISTANCE PROGRAM. THE STATE BOARD SHALL
 3 ESTABLISH, BY RULE, CRITERIA TO BE REPORTED ANNUALLY BY EACH
 4 COUNTY, INCLUDING BUT NOT LIMITED TO:

5 (A) THE TOTAL NUMBER OF CASES IN EACH COUNTY THAT ARE
 6 RECEIVING SERVICES FROM A COUNTY CHILD SUPPORT SERVICES OFFICE
 7 THAT INVOLVE CUSTODIAL PARTIES WHO ARE NINETEEN YEARS OF AGE OR
 8 YOUNGER AND THE NUMBER OF CHILDREN BEING SERVED;

9 (B) THE TOTAL NUMBER OF TEEN PARENTS IN EACH COUNTY THAT
 10 ARE RECEIVING COLORADO CHILD CARE ASSISTANCE;

11 (C) FOR EACH TEEN PARENT RECEIVING CHILD CARE ASSISTANCE
 12 IN THE COUNTY, LONGITUDINAL DATA INDICATING WHETHER PATERNITY
 13 HAS BEEN ESTABLISHED AND WHETHER CHILD SUPPORT HAS BEEN
 14 ESTABLISHED FOR THE CHILD AND REPORTED FOR THE CHILD FROM BIRTH
 15 TO AGE FOUR;

16 (D) FOR EACH TEEN PARENT RECEIVING CHILD CARE ASSISTANCE
 17 IN THE COUNTY, LONGITUDINAL DATA INDICATING WHETHER THE TEEN
 18 PARENT ACHIEVED ECONOMIC SELF-SUFFICIENCY AND AVOIDED BECOMING
 19 A COLORADO WORKS PARTICIPANT WHILE IN SCHOOL AND REPORTED FOR
 20 THE CHILD FROM THE CHILD'S BIRTH TO AGE FOUR;

21 (E) FOR EACH TEEN PARENT RECEIVING CHILD CARE ASSISTANCE
 22 IN THE COUNTY, LONGITUDINAL DATA INDICATING THE TOTAL AMOUNT
 23 AND THE PERCENTAGE OF CHILD SUPPORT COLLECTED FOR THE BENEFIT OF
 24 THE CHILD AND REPORTED FOR THE CHILD FROM BIRTH TO AGE FOUR.

25 (II) THE REPORTS FILED WITH THE STATE DEPARTMENT AS A
 26 RESULT OF THIS PARAGRAPH (c) ARE PUBLIC RECORDS AVAILABLE FOR
 27 PUBLIC INSPECTION.

28 (d) UPON NOTIFICATION THAT THE RELEVANT HUMAN SERVICES
 29 CASE MANAGEMENT SYSTEMS ARE CAPABLE OF ACCOMMODATING THE
 30 PROVISIONS IN PARAGRAPHS (a.5) AND (a.7) OF THIS SUBSECTION (5), THE
 31 STATE DEPARTMENT IS REQUIRED TO START TRACKING COUNTIES'
 32 COMPLIANCE WITH PARAGRAPHS (a.5) AND (a.7) OF THIS SUBSECTION (5).
 33 THE STATE DEPARTMENT SHALL NOTIFY COUNTIES WHEN THE HUMAN
 34 SERVICES CASE MANAGEMENT SYSTEMS ARE FUNCTIONAL AND WHEN THE
 35 TRACKING OF COMPLIANCE WILL BEGIN."

36

37

38

39 **HB16-1292** be referred favorably to the Committee on Finance.

40

41

42

43 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**

44

45 The Speaker has signed: **HB16-1163, 1168, 1170, 1193, 1236; SB16-121.**

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50 **MESSAGE FROM THE SENATE**

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52 The Senate has passed on Third Reading and returns herewith:
 53 HB16-1145, 1106, and 1272.

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MESSAGE(S) FROM THE GOVERNOR1
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I certify I received the following on the 18th day of March, 2016, at 3:30 p.m. The original is on file in the records of the House of Representatives of the General Assembly.

Marilyn Eddins,
Chief Clerk of the House

March 18, 2016

House of Representatives
Seventieth General Assembly
State Capitol
Denver, CO 80203

Ladies and Gentlemen:

I have the honor to inform you that I have approved and filed with the Secretary of State the following Acts:

HB 16-1013: CONCERNING AUTHORIZING SCHOOL DISTRICTS TO PURCHASE CRIME INSURANCE COVERAGE IN LIEU OF SURETY BONDS.

Approved March 18, 2016 at 2:09 pm.

HB16-1028: CONCERNING MODIFICATIONS TO THE STATEWIDE DEATH AND DISABILITY PLAN ADMINISTERED BY THE FIRE AND POLICE PENSION ASSOCIATION.

Approved March 18, 2016 at 2:06 pm.

HB 16-1042: CONCERNING AN EXEMPTION FROM LIQUOR LICENSING LAWS FOR A BREWING PROGRAM OFFERED BY A STATE INSTITUTION OF HIGHER EDUCATION.

Approved March 18, 2016 at 2:20pm.

HB 16-1043: CONCERNING THE JOINT TECHNOLOGY COMMITTEE'S AUTHORITY TO APPROVE THE REQUEST FOR A WAIVER OF CERTAIN DEADLINES AFTER MONEYS FOR A PROJECT HAVE BEEN APPROPRIATED.

Approved March 18, 2016 at 2:12 pm.

HB 16-1057: CONCERNING STATUTORILY ESTABLISHED TIME PERIODS THAT ARE MULTIPLES OF SEVEN DAYS.

Approved March 18, 2016 at 2:23 pm.

1 HB 16-1081: CONCERNING REMOVING OBSOLETE REPORTING
2 PROVISIONS IN TITLE 25.5 OF THE COLORADO
3 REVISED STATUTES.

4
5 Approved March 18, 2016 at 2:05 pm.

6
7 HB 16-1084: CONCERNING A MODIFICATION TO THE EXEMPTION
8 FROM THE "COLORADO LIQUOR CODE" FOR HOME
9 BREWERS TO PERMIT AN ADULT OTHER THAN THE
10 HEAD OF A FAMILY TO ENGAGE IN HOME BREWING
11 ACTIVITIES FOR PERSONAL USE WITHOUT
12 OBTAINING A LIQUOR LICENSE.

13
14 Approved March 18, 2016 at 2:06 pm.

15
16 HB 16-1086: CONCERNING A MODIFICATION OF THE DATES ON
17 WHICH THE REQUIRED PERFORMANCE AUDITS OF
18 CERTAIN GOVERNMENTAL ENTITIES ARE DUE.

19
20 Approved March 18, 2016 at 2:07 pm.

21
22 HB 16-1284: CONCERNING DIVESTMENT BY THE PUBLIC
23 EMPLOYEES' RETIREMENT ASSOCIATION FROM
24 COMPANIES THAT HAVE ECONOMIC PROHIBITIONS
25 AGAINST THE STATE OF ISRAEL.

26
27 Approved March 18, 2016 at 2:34 pm.

28
29 Sincerely,
30 (Signed)
31 John W. Hickenlooper
32 Governor

33
34
35 **INTRODUCTION OF RESOLUTION**

36
37 The following resolution was read by title and laid over one day under the
38 rules:

39
40 **SJR16-023** by Senator(s) Roberts and Todd; also Representative(s)
41 Lawrence and Ginal--Concerning the recognition of
42 National Women's History Month, and, in connection
43 therewith, designating March as Colorado Women's
44 History Month.

45
46
47
48 On motion of Representative Duran, the following bill(s) calendared for
49 General Orders, March 22, will be calendared for March 23, 2016:
50 **HB16-1294.**

51
52 On motion of Representative Duran, the following bill(s) calendared for
53 General Orders, March 22, will be calendared for March 28, 2016:
54 **HB16-1166.**

55
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1 On motion of Representative Duran, the House adjourned until 9:00 a.m.,
2 March 22, 2016.

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Approved:
DICKEY LEE HULLINGHORST,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk